



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of**

**SUGINO et al.**

**Application Number: 10/784,796**

**Filed: February 24, 2004**

**For: STORAGE CONTROL SYSTEM STORING  
OPERATION INFORMATION**

**Attorney Docket No. WILL.0008**

**Art Unit 2186**

**Examiner**

**Barton, Jonathan A.**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	7	7	-XX (Over 20)	x \$50	0
Independent Claims	2	2	-XX (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

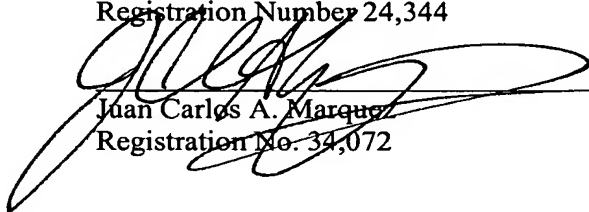
[x] Response to Office Action  
(with Claim Amendments)  
[ ] Substitute Specification  
[ ] Preliminary Amendment  
[ ] Information Disclosure Statement

[ ] Petition for Extension of Time  
[ ] Terminal Disclaimer  
[ ] Letter to Draftsperson  
[ ] Assignment  
[ ] Other \_\_\_\_\_

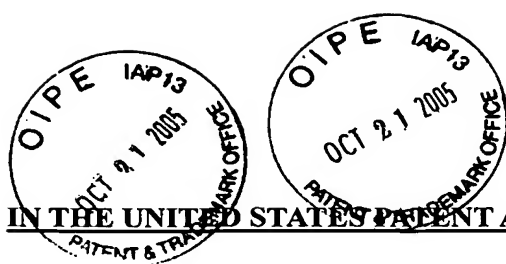
- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of **\$0.00** to cover the \_\_\_\_\_ fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
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\_\_\_\_\_  
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**October 21, 2005**



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<b>In re U.S. Patent Application of</b>	)	
<b>SUGINO et al.</b>	)	<b>Art Unit 2186</b>
<b>Application Number: 10/784,796</b>	)	<b>Examiner</b>
<b>Filed: February 24, 2004</b>	)	<b>Barton, Jonathan A.</b>
<b>For: STORAGE CONTROL SYSTEM STORING</b>	)	
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**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is in response to the Office Action dated August 12, 2005, the period for response to which is set to expire on November 12, 2005. Please amend the above-identified application as follows: